

## The Devil In Shape Of A Woman Witchcraft Colonial New England Carol F Karlsen

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The Devil in the Shape of a Woman: Witchcraft in Colonial New England: Author: Carol F. Karlsen: Publisher: W. W. Norton & Company, 1998: ISBN: 0393347192, 9780393347197: Length: 384 pages: Subjects

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The Devil in the Shape of a Woman: Witchcraft in Colonial New England: Author: Carol F. Karlsen: Edition: reprint: Publisher: Vintage Books, 1989: Original from: the University of Michigan: Digitized: 19 Jul 2011: ISBN: 0679721843, 9780679721840: Length: 360 pages : Export Citation: BIBTeX EndNote RefMan

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Historians agree that most early modern witches were women. A question rarely asked, though, is how any men came to be accused at all, given the strong association of women and witchcraft in popular ...

[The Devil in the Shape of a Man: Witchcraft, Conflict and](#) [The Devil in the Shape of a Man: Witchcraft, Conflict and](#) [The Devil in the Shape of a Man: Witchcraft, Conflict and](#)

The Devil in the Shape of a Woman. The Devil in the Shape of a Woman by Carol Karlsen (1987) astutely focuses attention upon the female as witch in colonial New England, thus allowing a discussion of broader themes regarding the role and position of women in Puritan society.

[The Devil in the Shape of a Woman—PHDeessay.com](#) [The Devil in the Shape of a Woman—PHDeessay.com](#) [The Devil in the Shape of a Woman—PHDeessay.com](#)

The Devil in the Shape of a Woman. Confessing to "Familiarity with the Devils," Mary Johnson, a servant, was executed by Connecticut officials in 1648. A wealthy Boston widow, Ann Hibbens, was hanged in 1656 for casting spells on her neighbors. In 1662, Ann Cole was "taken with very strange Fits" and fueled an outbreak of witchcraft accusations in Hartford a generation before the notorious events in Salem took place.

[\[PDF\] The devil in the shape of a woman | Semantic Scholar](#) [\[PDF\] The devil in the shape of a woman | Semantic Scholar](#) [\[PDF\] The devil in the shape of a woman | Semantic Scholar](#)

1. The devil in the shape of a woman: witchcraft in colonial New England HISTORY OFFERS FEW subjects as endlessly fascinating or as intellectually frustrating as witchcraft. The possessed girls played a dual role in this social order. role to which they had been predestined at birth by simultaneously 2.

[The Devil in the Shape of a woman chapter 1 summary](#) [The Devil in the Shape of a woman chapter 1 summary](#) [The Devil in the Shape of a woman chapter 1 summary](#)

The book, [The Devil in the Shape of a Woman: Witchcraft in Colonial New England](#),<sup>[i]</sup> is a must read considering the huge amount of recent work on early witch lore that is being published. This book takes a critical look at the history in New England between 1620 and 1725 during the Puritan period. It is a feminist perspective and the insight into early New England society during a very troubling period in American history.

[Book Review Of The Devil In The Shape Of A Woman](#) [Book Review Of The Devil In The Shape Of A Woman](#) [Book Review Of The Devil In The Shape Of A Woman](#)

Buy Devil in the Shape of a Woman Vintage Books ed. by Karlsen, Carol F., (ISBN: 9780679721840) from Amazon's Book Store. Everyday low prices and free delivery on eligible orders.

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The Devil in the Shape of a Woman is an exploration of witchcraft in colonial New England, including the Salem Witch Trials and other witchcraft outbreaks in the 17th century. Carol F. Karlsen's approach is not to recount the histories as such as it is to look beyond the usual recounts and discover the societal attitudes and impulses behind these accusations <sup>[i]</sup> and why women were predominately the target of these accusations.

[The Devil in the Shape of a Woman: Witchcraft in Colonial](#) [The Devil in the Shape of a Woman: Witchcraft in Colonial](#) [The Devil in the Shape of a Woman: Witchcraft in Colonial](#)

The Devil in the Shape of A Woman by Carol F. Karlsen studies witchcraft in colonial New England. The thesis of the book is to examine the different factors contributing to the witchcraft hysteria for early settlers and why most witches were women.

[The Devil in the Shape of a Woman: Witchcraft in Colonial](#) [The Devil in the Shape of a Woman: Witchcraft in Colonial](#) [The Devil in the Shape of a Woman: Witchcraft in Colonial](#)

A devil is the personification of evil as it is conceived in many and various cultures and religious traditions. It is seen as the objectification of a hostile and destructive force. It is difficult to specify a particular definition of any complexity that will cover all of the traditions, beyond that it is a manifestation of evil.

[Devil—Wikipedia](#) [Devil—Wikipedia](#) [Devil—Wikipedia](#)

The devil in the shape of a woman witchcraft in colonial New England 1st Vintage Books ed. This edition published in 1989 by Vintage Books in New York.

[The devil in the shape of a woman \(1989 edition\) | Open](#) [The devil in the shape of a woman \(1989 edition\) | Open](#) [The devil in the shape of a woman \(1989 edition\) | Open](#)

The Devil in the Shape of a Woman by Carol Karlsen Carol Karlsen was born in 1940. She is currently a professor in the history department a the University of Michigan. A graduate of Yale University (Ph.D, 1980), she has taught history and women's study courses at Union College and Bard College.

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Among the numerous publications on early modern witchcraft accusations, Carol F Karlsen's interpretations in The Devil in the Shape of a Woman must not be ignored. Karlsen professor of history at the University of Michigan, based her research on a more feminist approach by answering the question:[:Why were women more vulnerable to accusations of witchcraft?(xiii)].

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The Devil, also referred to as Satan, is best known as the personification of evil and the nemesis of good people everywhere. His image and story have evolved over the years, and the Devil has ...