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Metamorphosis, Kafka portrays Gregor as a dual being, both human
and insect. For example, Gregor must figure out how his new body
functions and learn how to use his legs and turn over.

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The Metamorphosis Study Guide Kafka wrote The Metamorphosis
in 1912, the year he felt his creativity finally taking a definite form.

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It was one of fairly few works Kafka was to publish in his lifetime. In 1913 he turned down an offer to publish the story, possibly because he was saving it for a book he was planning called Sons.

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Franz Kafka, the author has very nicely narrated the story of Gregor Samsa who wakes up one day to discover that he has metamorphosed into a bug. The book concerns itself with the themes of alienation and existentialism. The author has written many important stories, including 'The Judgement', and much of his novels 'Amerika', 'The Castle', 'The Hunger Artist'. Many of his stories were published during his lifetime but many were not. Over the course of the 1920s and 30s Kafka's works were published and translated instantly becoming landmarks of twentieth-century literature. Ironically, the story ends on an

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optimistic note, as the family puts itself back together. The style of the book epitomizes Kafka ' s writing. Kafka very interestingly, used to present an impossible situation, such as a man ' s transformation into an insect, and develop the story from there with perfect realism and intense attention to detail. The Metamorphosis is an autobiographical piece of writing, and we find that parts of the story reflect Kafka ' s own life.

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This is the story of LSD told by a concerned yet hopeful father,

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organic chemist Albert Hofmann. He traces LSDs path from a promising psychiatric research medicine to a recreational drug sparking hysteria and prohibition. We follow Dr. Hofmanns trek across Mexico to discover sacred plants related to LSD, and listen in as he corresponds with other notable figures about his remarkable discovery. Underlying it all is Dr. Hofmanns powerful conclusion that mystical experience may be our planets best hope for survival. Whether induced by LSD, meditation, or arising spontaneously, such experiences help us to comprehend the wonder, the mystery of the divine in the microcosm of the atom, in the macrocosm of the spiral nebula, in the seeds of plants, in the body and soul of people. Now, more than sixty years after the birth of Albert Hofmanns problem child, his vision of its true potential is more relevant, and more needed, than ever.

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