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Answer  
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Postwar  
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Answer

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Waiting Session

3 Sandrine Canac

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Steinberg **Jocko**

**Podcast 222 with**

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**Dan Crenshaw:**

**Life is a  
Struggle With  
Challenge. Life  
is a Struggle,  
so Live With  
Fortitude**

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College | A  
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~~struggle~~ \u0026

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Reading American

Struggle With

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Struggle with

Postwar Issues

Section 1

20CHAPTER After

World War I,

many Americans

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Communists would take over the country. Public opinion turned against labor unions as many Americans came to believe that unions encouraged communism.

Guided Reading  
American

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this section,  
take notes to  
answer questions

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America and the  
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country. 1. How  
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many Americans  
feared that  
Communists would  
take over the

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opinion turned  
against labor  
unions as many  
Americans came  
to believe that  
unions  
encouraged  
communism. The  
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American  
Struggle With  
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Section 1

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... Americans  
Struggle With  
Postwar Issues

Answer  
During the 1920s  
and 1930s,

Irving Fajans, a  
department store  
sales clerk in  
New York City,  
tried to

persuade fellow  
workers to join  
the Department

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many Americans  
feared that  
Communists would  
take over the  
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opinion turned  
against labor

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encouraged  
communism. The  
American labor  
union movement  
suffered  
setbacks as  
union membership  
dropped. 1.

CHAPTER 20

*Page 47/87*

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Americans from  
the rural South  
to the  
industrial

North. A major



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contribution to  
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history, the  
book features

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Willis, Diane  
Tepfer, and  
other  
distinguished  
scholars and

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historians.

## Struggle With Postwar Issues

"Illuminate[s]  
the lives behind

### Answer

the current  
debates about  
Latino  
immigration."

—The New York  
Times Book  
Review When  
fifteen-year-old  
Maribel Rivera  
sustains a

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terrible injury,  
the Riveras  
leave behind a  
comfortable life  
in Mexico and  
risk everything  
to come to the  
United States so  
that Maribel can  
have the care  
she needs. Once  
they arrive,  
it's not long  
before Maribel

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attention of  
Mayor Toro, the  
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their new  
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sees a kindred  
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outsider. Their  
love story sets  
in motion events  
that will have

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repercussions  
for everyone  
involved. Here  
Henríquez  
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interweaves the  
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lovers, and of  
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Toro families,  
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men and women  
who have come to  
the United  
States from all  
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of hopes and  
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and love—a book  
that offers a  
resonant new

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what it means to  
be American.

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the Year, and a

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education and



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Mexican American  
struggle for  
equal education  
during the 1960s  
and 1970s in the  
Southwest in  
general and in a  
California  
community in  
particular,  
Donato  
challenges  
conventional

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wisdom that  
Mexican  
Americans were  
passive victims,  
accepting their  
educational  
fates. He looks  
at how Mexican  
American parents  
confronted the  
relative  
tranquility of  
school  
governance, how

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educators  
responded to  
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Americans in  
schools, how  
school officials  
viewed problems  
faced by Mexican  
American  
children, and  
why educators  
chose specific

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remedies.

Finally, he examines how federal, state, and local educational policies corresponded with the desires of the Mexican American community.

E pluribus unum

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no longer holds.  
Out of the many  
have come as  
many claims and  
grievances, all  
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to our national  
life, as too few  
Americans seek a  
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concern. His  
book is an  
urgent call for  
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ethics in  
America, Marty  
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ethnic,  
religious,  
gendered,  
ideological,  
economic.

Foreseeing an  
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in public life,  
with devastating  
consequences, if  
this continues,  
he envisions  
steps we might

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take to carry  
America past the  
new turbulence.  
While the grand  
story of oneness  
eludes us (and  
probably always  
will), Marty  
reminds us that  
we do have a  
rich, ever-  
growing, and  
ever more  
inclusive

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repertory of  
myths, symbols,  
histories, and,  
most of all,  
stories on which  
to draw. He  
pictures these  
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their diverse  
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as part of a  
conversation  
that crosses the  
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groups. Where  
argument  
polarizes and  
deafens,  
conversation is  
open ended,  
guided by  
questions,  
allowing for  
inventiveness,  
fair play, and  
dignity for all.  
It serves as a  
medium in

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Marty's broader vision, which replaces the restrictive, difficult, and perhaps unattainable ideal of "community" with the looser, more workable idea of "association."

An "association of associations"

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is what Marty  
contemplates,  
and for the  
spirit and will  
to promote it he  
looks to eightee  
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shared American  
experience. And  
as this book so  
eloquently  
reminds us,  
America, however  
diverse, is an  
experience we  
all share.

Army involved in  
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shows the  
struggle to yoke  
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organizations  
(military,  
civilian, and  
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serve one common  
goal. The  
greatest  
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was to persuade  
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all scholars of  
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William Pickens  
(1881-1954) who  
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